

Founded 1946 - Members of K.F.C.A. Angling Trust & Fish Legal.

The Membership Secretary
Linton Angling Society
Entre Nous Broomfield Rd Kingswood
Maidstone Kent. ME17 3NZ

Telephone: 07989 211146

Email: martin@lintonangling.co.uk

Web site: <http://www.lintonangling.co.uk>

ADULT APPLICATION FORM - for the Season – 1st April 2017 to 31st March 2018

PLEASE COMPLETE IN FULL (Ref: WS) ONE FORM FOR EACH APPLICANT.

FORNAMES:..... SURNAME:

DATE OF BIRTH:/...../..... ADDRESS:.....

POST CODE:..... TEL No:..... E-MAIL:

I understand that I must abide by all the Society Rules & Directives. Signed..... Date:/...../ 201..
(As indicated on the Linton Angling Society web site)

ALL APPLICATIONS ARE SUBJECT TO THE COMMITTEE'S APPROVAL

ADULT ANNUAL 2017 / 2018 SUBSCRIPTION (Over 18) £83.00 + £12.00* Joining fee = £95.00 Please Tick
[]

JOINT HUSBAND & WIFE/PARTNER (Two forms & Photo's) £115.00 + £12.00* Joining fee = £127.00 []

SENIOR CITIZEN (over 65 enter Pension number below) - £53.00 + £12.00* Joining fee = £65.00 []
Pension number:

DISABLED PERSONS (enter Registration number below) - £53.00 + £12.00* Joining fee = £65.00 []
Registration number:

NON FISHING MEMBER (**MUST BE WIFE/PARTNER/GIRLFRIEND or FAMILY MEMBER**) = £10.00 []
(Requires own form and photos).

TOTAL FEE ENCLOSED - - - £_____.

**- ALL NEW MEMBERS ARE REQUESTED TO ATTEND A WORK PARTY -
SENIOR CITIZENS & DISABLED PERSONS ARE EXEMPT IF THEY SO WISH.**

Please return this form, together with **ONE** recent passport type photographs & your cheque/PO for the **total** amount due, made payable to "**The Linton Angling Society**" Send it to the Membership Secretary at the above address. Membership cards, maps etc. will then be posted to successful applicants as soon as possible.

PLEASE NOTE: All applications are by **POST ONLY** and are subject to availability.

Cards, maps & documents will then be posted to arrive by the **1st April**. (Or within 10 days of receipt of form)

Note: Membership Cards, Rule Books & any Keys remain the property of the Society
These should be **returned** should you leave **prior** to the end of the season.
All data from application forms are kept on the Society's computer for future reference. This information is **NOT** passed on to any agency.