

Founded 1946 - Members of K.F.C.A. Angling Trust & Fish Legal.

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## ADULT APPLICATION WINTER TICKET

1st October 2016 to 31st March 2017

**PLEASE COMPLETE IN FULL** (Ref: WS) *ONE FORM FOR EACH APPLICANT.*

FORNAMES:..... SURNAME: .....

DATE OF BIRTH: ...../...../..... ADDRESS:.....

POST CODE:..... TEL No:..... E-MAIL: .....

**I understand that I must abide by all the Society Rules & Directives.** Signed..... Date: ...../...../ 2013.

(As indicated on the Linton Angling Society web site)

### ALL APPLICATIONS ARE SUBJECT TO THE COMMITTEE'S APPROVAL

ADULT ANNUAL 2015 / 2016 SUBSCRIPTION (Over 18)	£50.00	= £50.00	Please Tick [ ]
JOINT HUSBAND & WIFE/PARTNER (Two forms & Photo's)	£65.00	= £65.00	[ ]
JOINT HUSBAND & WIFE/PARTNER Over 65	£50.00	= £50.00	( )

Registration number: .....

**TOTAL FEE ENCLOSED** - - - £ \_\_\_\_.

Please return this form, together with **ONE** recent passport type photographs & your cheque/PO for the **total** amount due, made payable to "**The Linton Angling Society**" Send it to the Membership Secretary at the above address. Membership cards, maps etc. will then be posted to successful applicants as soon as possible.

**PLEASE NOTE:** All applications are by **POST ONLY** and are subject to availability.

(\*A £2 charge is now included in the levy for postage & packing: In the past some new applicants have encounter delivery problems & charges thro' them sending the wrong size envelopes, address details or incorrect postage.)

All Memberships are to be **renewed** by **15<sup>th</sup> March** each year (Note: Rule 10 or 3.3)

Cards, maps & documents will then be posted to arrive by the **1<sup>st</sup> April**. (Or within 14 days of receipt of form)

**Note:** Membership Cards, Rule Books & any Keys remain the property of the Society

These should be **returned** should you leave **prior** to the end of the season.

All data from application forms are kept on the Society's computer for future reference. This information is **NOT** passed on to any agency.