

# The Linton Angling Society

Founded 1946 - Members of K.F.C.A. Angling Trust & Fish Legal.

The Membership Secretary  
Linton Angling Society  
'Entre Nous' Broomfield Road Kingswood Maidstone ME17 3NZ



Telephone: 07989 211146

Email: [Martin@lintonangling.co.uk](mailto:Martin@lintonangling.co.uk)

Web site: <http://www.lintonangling.co.uk>

## RENEWAL FORM - for the Season – 1st April 2017 to 31st March 2018

Ref: (POST) ONE FORM FOR EACH APPLICANT PLEASE.

Member No: ..... Forename: ..... Surname: .....

Date of Birth: ...../...../..... Address:.....

Post Code: ..... Tel. No: ..... E-Mail: .....

**I wish to remain a member of the Linton Angling Society & agree to abide by its Rules, Regulations & Directives.**

Signed: .....

Date: ...../...../20.....

### NOTE: WORKING PARTY REGULATIONS

It is now **COMPULSORY** for **ALL** applicable \*members to attend at least **one** working party this season.  
If you **CANNOT** or do **NOT WISH** to attend any working parties you **MUST** include the **£10** levy#

				Please Tick
*LIFE/HONORARY/COMPLIMENTRAY MEMBERSHIP	-	-	-	£10.00 [ ]
ADULT ANNUAL 2017 / 2018 SUBSCRIPTION	-	-	-	£83.00 [ ]
JOINT HUSBAND & WIFE/PARTNER	-	-	-	£115.00 [ ]
*JOINT SENIOR CITIZEN (over 65) HUSBAND & WIFE	-	-	-	£75.00 [ ]
*SENIOR CITIZEN (over 65)	-	-	-	£53.00 [ ]
*DISABLED PERSONS (registered)	-	-	-	£53.00 [ ]
*JUNIOR – (Category A - between the ages of 12 & 18^)	-	-	-	£45.00 [ ]
*JUNIOR – (Category C - under the age of 12^)	-	-	-	£05.00 [ ]
*NON FISHING MEMBERSHIP	-	-	-	£10.00 [ ]
# Non attendance of Working Party: (this years) Levy for 2017/18	-	-	-	£10.00 [ ]
~ Unpaid/Non attended Working Party: (last years) Levy for 2016/17	-	-	-	£10.00 [ ]

I enclose a total payment of.....£.....

# If you are eligible but do **not** wish to attend **any** working parties in 2017 you **must add** the £10 levy.

~ If you were eligible but **DID NOT** attend **any** working parties in 2016 you **must add** the £10 levy. (We do keep records)

\* Working party attendance does **NOT** apply to the membership groups indicated, however they may attend if they so wish.

**ALL RENEWALS.** - Please return this form together with your subscription made payable to "The Linton Angling Society"

Include an **A5 (9"x 6") S.S.A.E. (with correct postage on, 60p for First Class)** to the Membership Secretary at the above address.

**PLEASE NOTE:** Renewals are by **POST ONLY**. Memberships **must** be **renewed** by **15<sup>th</sup> March** each year (or Rule 10 or 3.3 will apply)

Cards/documents should then arrive by the **1<sup>st</sup> April**. Any payments received without a form or S.S.A.E. will result in a delay.

**LIFE & HONORARY** members **must** also remember to send in this completed form & S.S.A.E. or we will assume that you no longer wish to remain a member. **MEMBERSHIP IS NOT RENEWED AUTOMATICALLY!**

COMMENTS – If you have any comments, queries, suggestions, problems or need anything i.e. MAPS, FORMS etc. now is your chance!  
**HAVE YOU CHANGED YOUR ADDRESS / PHONE NUMBER RECENTLY? IF SO PLEASE INDICATE THE FACT BELOW.**

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**Note:** Membership Cards, Rule Books & any Keys remain the property of the Society  
These should be **returned** should you leave prior to the end of the season.

**^Junior applicants age as on 1<sup>st</sup> April 2017.**

All data from application forms are kept on the Society's computer for future reference. This information is **NOT** passed on to any agency.