

# The Linton Angling Society

Founded 1946 - Members of K.F.C.A. Angling Trust & Fish Legal.



The Membership Secretary  
Linton Angling Society  
Entre Nous Broomfield Rd Kingswood  
Maidstone Kent. ME17 3NZ

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## JUNIOR APPLICATION FORM - for the Season – 1st April 2017 to 31st March 2018

**Note: ONLY Members Children / Family / Relatives may join the Junior Section.**

**PLEASE COMPLETE IN FULL** (Ref: web site application.)

First Name:..... Surname:..... Age:..... Date of Birth: ...../...../.....

Address:.....

Post Code:.....Tel. No:..... E-Mail: .....

**I understand that I must abide by all the society Rules.**

**Signed:.....**

(As indicated on the Linton Angling Society web site)

### THE FOLLOWING TO BE COMPLETED BY PARENT OR GARDIAN

Title:.....First Name:.....Surname:.....

Address if different from above:.....

..... Post Code:.....

Contact Telephone No:..... L.A.S. or M.P.A.S. Membership No: .....

### PARENT / GUARDIANS DECLARATION

I (*Print Name*)..... Agree to be held responsible for the above named junior and absolve the Linton Angling Society of all liability regarding the said junior whilst that junior is fishing any water or on any property owned, controlled or leased by the Linton Angling Society. I also understand that the Linton Angling Society Committee has the right to expel any junior angler who, in their opinion has misbehaved or broken any L.A.S. rules & regulations.

Signed:..... Relationship:..... Date:...../...../2016

**Important Note: NIGHT FISHING - All Juniors under the age of 18 are NOT allowed to night fish UNLESS they are supervised & accompanied at ALL times by an ADULT LAS member. (who is over 21 years old)**

### ALL APPLICATIONS ARE SUBJECT TO THE COMMITTEE'S APPROVAL

JUNIOR (C) ANNUAL 2015/ 2016 SUBSCRIPTION ( <i>Under 12 years of age*</i> )	--	-	-	Please Tick
JUNIOR (A) ANNUAL 2015/ 2016 SUBSCRIPTION ( <i>From the age of their 12<sup>th</sup> up to 18<sup>th</sup> birthday*</i> )	-	-	-	<b>£05.00</b>
				<b>£45.00 [ ]</b>

**TOTAL FEE ENCLOSED** - - - **£**

Please return this form, together with **one** recent passport type photographs & your cheque/PO for the **total** amount due, made payable to "**The Linton Angling Society**", send to the Membership Secretary at the above address.

Membership cards etc. are sent to successful applicants as soon as possible.

**PLEASE NOTE:** Applications are by **POST ONLY** and are subject to availability.

All Memberships are to be **renewed** by **15<sup>th</sup> March** each year (*Note: Rule 10*)

The Linton Angling Society is intent that children, young people & vulnerable adults will find angling a safe environment in which to have fun, learn & develop, & will seek to ensure this by adopting, using & promoting the **JAGB (Joint Angling Governing Body)** Child Protection Policy Guidelines. In keeping with current legislation **Child Protection Officers** name & number will be advised.

**\*Junior applicants age as on 1<sup>st</sup> April 2017.**

All data from application forms are kept on the Society's computer for future reference. This information is NOT passed on to any agency.